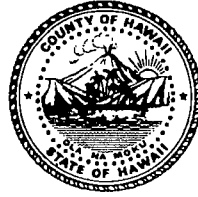


COUNTY OF HAWAI'I



STATE OF HAWAI'I

RESOLUTION NO. 345 23
(DRAFT 2)

RESOLUTION AUTHORIZING THE PAYMENT OF FUNDS OF A LATER FISCAL YEAR AND OF MORE THAN ONE FISCAL YEAR FOR A MULTI-YEAR LEASE FOR FOUR (4) 60" DECK ROTARY MOWERS FOR THE DEPARTMENT OF PARKS AND RECREATION

WHEREAS, Section 10-11 of the County Charter requires that any contract, lease or other obligation requiring payment of funds from the appropriations of a later fiscal year or of more than one fiscal year be approved by resolution; and

WHEREAS, the County of Hawai'i wishes to enter into a multi-year lease for five (5) years, for four (4) 60" deck rotary mowers; and

WHEREAS, this equipment will be utilized by the Department of Parks and Recreation's Municipal Golf Course in Hilo; and

WHEREAS, the department currently has two (2) 60" deck rotary mowers that are utilized seven days a week and require constant repairs at increasing costs; now therefore,


BE IT RESOLVED BY THE COUNCIL OF THE COUNTY OF HAWAI'I:

1. That the Mayor is hereby authorized to enter into a five (5) year lease for the equipment as indicated above, for the Department of Parks and Recreation.
2. That sufficient funds be budgeted in future fiscal years to cover the anticipated obligations of the County under the terms of the agreement.

BE IT FINALLY RESOLVED that the County Clerk of the County of Hawai'i shall transmit copies of this resolution to the Office of Management, the Department of Parks and Recreation, and the Department of Finance.

Dated at _____, Hawai'i, this _____ day of _____, 20__.

INTRODUCED BY:

 **B/R**

 COUNCIL MEMBER, COUNTY OF HAWAI'I

COUNTY COUNCIL
 County of Hawai'i
 Hilo, Hawai'i

ROLL CALL VOTE

	AYES	NOES	ABS	EX
EVANS				
GALIMBA				
INABA				
KAGIWADA				
KĀNEALI'I-KLEINFELDER				
KIERKIEWICZ				
KIMBALL				
LEE LOY				
VILLEGAS				

I hereby certify that the foregoing RESOLUTION was by the vote indicated to the right hereof adopted by the COUNCIL of the County of Hawai'i on _____.

ATTEST:

Reference: C-577.2/FC-114

COUNTY CLERK CHAIRPERSON & PRESIDING OFFICER

RESOLUTION NO. 345 23
 (DRAFT 2)